



Ph. : (06764) 230784 (O)

OFFICE OF THE PRINCIPAL  
**ANGUL MAHILA MAHAVIDYALAYA, ANGUL**

(NAAC ACCREDITED)

At./P.O./Dist. : Angul, Pin - 759122 (Odisha)

E-mail : principalamangul@gmail.com

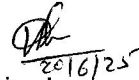
Ref. No: 648

Date: 20.06.2025

**WALK-IN-INTERVIEW**

A walk-in-interview will be held in the college at 9:00 am on 29.06.2025 (SUNDAY) for engagement of Guest Faculties in Economics, Education, History, Home Science, Philosophy, Political Science, Psychology, Sanskrit, Botany, Chemistry, Mathematics, Physics & Zoology. Interested candidates having minimum 55% marks at PG level in concern subject may attend the interview along with their personal biodata in the prescribed format (uploaded in the college website), original and self attested photocopies of educational qualification certificates.

The appointment is purely on contractual basis with consolidated pay and no TA/DA shall be paid by the college for attending the interview. For details, please visit the college website: [www.ammangul.org.in](http://www.ammangul.org.in).

  
20/6/25

Principal

Angul Mahila Mahavidyalaya, Angul

**Angul Mahila Mahavidyalaya**

**Angul**

# ANGUL MAHILA MAHAVIDYALAYA, ANGUL

(Application for engagement of Guest Faculty during the Session 2025-26)

1. Name of the applicant:
2. Father's Name:
3. Date of Birth:
4. Aadhar No :

Affix self  
passport size  
photograph

5. A). Present Address: At. \_\_\_\_\_ Po. \_\_\_\_\_ Dist \_\_\_\_\_

Pin \_\_\_\_\_ Mobile No. \_\_\_\_\_

B). Permanent Address: At \_\_\_\_\_ Po. \_\_\_\_\_ Dist \_\_\_\_\_

Pin \_\_\_\_\_ Mobile No \_\_\_\_\_

6. Post for which applied: Guest Faculty in \_\_\_\_\_ Subject

7. Educational Qualification:

| Qualification     | Name of the Institution | Name of the Examined Board/University | Year of Passing | Total Marks/CGPA secured | % of Marks |
|-------------------|-------------------------|---------------------------------------|-----------------|--------------------------|------------|
| HSC               |                         |                                       |                 |                          |            |
| +2                |                         |                                       |                 |                          |            |
| +3                |                         |                                       |                 |                          |            |
| PG                |                         |                                       |                 |                          |            |
| M.Phil.           |                         |                                       |                 |                          |            |
| Ph.D              |                         |                                       |                 |                          |            |
| NET/JRF Qualified |                         |                                       |                 |                          |            |

## DECLARATION:

I, \_\_\_\_\_ do hereby declare that, the above statements are true to the best of my knowledge and belief. The certificates produced herewith in favour of my educational qualifications are valid and authentic and I will be held responsible if any fraudence is detected in future.

Dt. \_\_\_\_\_

Full Signature of the applicant.

Place \_\_\_\_\_

NB:- Only typed application (One page only) shall be accepted: